

# **HAXBY TOWN COUNCIL**

**The Memorial Hall, The Village, Haxby YO32 3HT**

**Minutes of a meeting of the Events Committee held on 2 March 2026 at 7pm in the Council Office, Memorial Hall, Haxby.**

**Present:** Cllr. J. Secker - Chairman  
Cllr C. Cooper  
Cllr C. Layfield  
Cllr R. Pearson

**Also present:** Alan Draper (town clerk) and Joanne Pratt (admin officer).

## **E44/2025 Apologies for absence**

All committee members were in attendance.

## **E45/2025 Chairman's welcome**

The chairman welcomed everyone to the meeting.

## **E46/2025 Declarations of interest**

**RESOLVED** to note there were no declarations of interest under consideration on this agenda in accordance with the Local Government Act 2000 Part III and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

## **E47/2025 Public question time and participation**

No members of the public were present.

## **E48/2025 Minutes of the previous meeting**

**RESOLVED** to accept and approve the minutes of the Events Committee meeting held on 2 February 2026.

## **E49/2025 Carnival 2026**

The admin officer provided a report on the ongoing preparations for this year's carnival.

**RESOLVED** that:

- The admin officer's report be accepted and approved.
- The officers (town clerk and admin officer) continue to be authorised to make the usual/traditional bookings and to take all necessary actions.
- The carnival working group will meet as and when required to assist with the planning and preparation for the carnival.
- As the Haxby Traders have agreed to contribute £2,000 to the carnival, in due course a list of carnival expenditure totalling £2,000 will be supplied to the Haxby Traders.

## **E50/2025 Open Garden event 2026**

The admin officer provided a report on the ongoing preparations for the open garden event.

**RESOLVED** that:

- The admin officer's report be accepted and approved.
- The officers (town clerk and admin officer) be authorised to take all necessary actions.

## **E51/2025 Next meeting**

**RESOLVED** that the next meeting of the committee will be held at 6pm on 27 April 2026.

The meeting closed at 7:40pm.

**Signed** ..... **Date** .....

**Chairman**